

## Shoreline Insertion Order

**Insertion #**

319882

**Submitted**

2022-01-25 18:50:32

**Sales Rep**

L-127 Monica Evans

**Account Name**

White Lake Area chamber of commerce

**Advertiser Status**

Existing

## Product Details

**Product**

B&amp;P Directory

**B&P Directory Size**

1 X 3.75 - Double card space

**Caption**

Business and Professional Directory

**Color**

Yes

**Color Charge / Day**

\$0.00

**Special Section / Pages**

Information

## Publications

**Publication 1**

9WSS

**Price / Day**

\$116.00

**Date(s)**

Sun 02/27/22

**Publication 2**

9OSS

**Price / Day**

\$0.00

**Date(s)**

Thu 02/24/22

**Publication 3**

9BGSS

**Price / Day**

\$0.00

**Date(s)**

Thu 02/24/22

## Additional Information

**Pickup?**

Yes

**Pickup #**

313041

**Proof Needed?**

No

**Tear Sheets?**

No